# RANGELAND JUDGING

3-4 Member Team

### **IMPORTANT NOTE**

Please thoroughly read the General CDE Rules Section at the beginning of this handbook for complete rules and procedures that are relevant to State FFA Career Development Events.

### I. PURPOSE

A major component of land stewardship is conserving and restoring native plant communities, ecosystems, and landscapes. Managing the whole ecosystem rather than one or two parts is complicated and offers a great challenge to our society in terms of education.

# II. OBJECTIVES

The objectives of the contest are to teach participants some of the principles of ecology including soil/plant relationships, plant/animal relationships, and plant succession as applied to management of the land.

### III. EVENT RULES

- **A.** No talking, comparing, or copying of cards.
- **B.** Clear plastic clipboards are allowed.
- C. Decisions of the judges are final.
- **D.** The authority for this information and judging work will be the most recent literature that is used for the National Rangeland Judging Contest.
- **E.** The Rangeland Contest will consist of three locations for ecological condition and land use and two locations for plant identification.
- **F.** Transportation to and from the actual contest site is the responsibility of the FFA chapters or 4-H leaders and will not be provided by OSU.

G.

#### IV. EVENT FORMAT

# A. Team Make-Up

- 1. One range judging team composed of three or four members will constitute a team.
- 2. Schools not entering a team may enter one or two students on an individual basis.

# **B.** Equipment

- 1. A soft, #2, lead writing pencil with a good eraser.
- 2. Clear plastic clipboard

### C. Event Schedule

1. The contest has 5 sites with 20 minutes allotted for each site.

# V. SCORING Feelogical Site1

Team	3000
Individual	1000
<b>Total Points</b>	
Plant ID 2	200
Plant ID 1	200
Ecological Site 3	200
Ecological Site 2	200
Ecological Site1	200

# VI. TIEBREAKERS

Tie scores will be broken as designated in the Rangeland Judging contest manual.

# VII. REFERENCES

For National contest guidelines, please visit the following website: <a href="http://www.rangejudging.com">http://www.rangejudging.com</a>

# VIII.SUPPLEMENTAL MATERIALS AND FORMS

Manual - Judging Rangelands for Livestock and Wildlife Values 9<sup>th</sup> Edition Scantron - 6020K-02 National Range Judging Contest Site Form